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34 35 BILL NO. S-77-03-25

SPECIAL ORDINANCE NO. S- 72-77

AN ORDINANCE approving a contract with Allen County Motors, Inc. for vehicles for the Fort Wayne Fire Department.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That the contract dated March 9, 1977, between the City of Fort Wayne, by and through its Mayor and the Board of Public Safety and Allen County Motors, Inc., for:

2 ea 1977 Ford Pintos, 2-door, standard Red \$8,212.84

Less - Four Trade-Ins:

Less Tax

Less Discount (2cars):

TOTAL:

\$6,947.52

all as more particularly set forth on Civil City Purchase Order No. 4-00394 H, which is on file in the Office of the Department of Purchasing and is by reference incorporated herein, made a part hereof and is hereby in all things ratified, confirmed and approved.

SECTION 2. This Ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

Counci Iman

APPROVED AS TO FORM AND LEGALITY.

CET ATTORNEY

| Read the first time in full and on motion by Huyk, seconded by |
|--|
| , and duly adopted, read the second time by title and referred |
| to the Committee on <u>Jensee</u> (and the City Plan Commission for |
| recommendation) and Public Hearing to be held after due legal notice, at the Council |
| Chambers, City-County Building, Fort Wayne, Indiana, on, the day |
| of , 1976, at o'clock P.M., E.S.T. |
| DATE: 3-22-77 Mull Thestermans |
| Read the third time in full and on motion by Llenga |
| seconded by, and duly adopted, placed on its passage. |
| PASSED [LesT) by the following vote: |
| AYES NAYS ABSTAINED ABSENT TO-WIT: |
| TOTAL VOTES 8 |
| BURNS |
| HINGA |
| HUNTER |
| MOSES |
| NUCKOLS |
| SCHMIDT, D. V |
| SCHIMDT, V. |
| STIER |
| TALARICO |
| DATE: 4-12-77 Sheefell Useleman |
| Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, |
| as (ZONING MAP) (GENERAL) (ANNEXATION) (SPECIAL) (APPROPRIATION) |
| ORDINANCE (RESOLUTION) No 12-77 on the 12th day of 4pul, 1916. |
| Charles Mitstyres John Juckols |
| CILY CLERK PRESIDING OFFICER |
| Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the |
| day of, 1976, at the hour of // Oto clock / M., E.S.T. |
| Chulled Mittermans |
| Approved and signed by me this 19th day of april , 197%, |
| at the hour of 6:00 o'clock 9. My., E.S.T. |
| Lavis Edunationa |
| MAYOR |

| Bill No | | | • | |
|----------------------|--------------------------|-----------------------|----------------------|-------------|
| | REPORT OF THE CO | MMITTEE ONFINANC | E : | |
| We, your Committee o | n Finance | to whom was refe | erred an Ordinance | |
| approving a cor | tract with Allen County | Motors, Inc. for vehi | cles for the | |
| Fort Wayne Fire | Department | | | |
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| have had said Ordina | ance under consideration | and beg leave to rep | ort back to the Comm | non |
| Council that said On | rdinance P | ASS. | | |
| WILLIAM T. HING | GA - CHAIRMAN | _ William | Thoga | |
| JAMES S. STIER | - VICE CHAIRMAN | | l ster | |
| VIVIAN G. SCHM | TOT | Tibean | & Deffmidt | <u> </u> |
| PAUL M. BURNS | (| Tow V | In Burn | |
| FREDRICK HUNTER | D | 3115 | le lellet | |
| FREDRICK HUNTER | | JANESAK. | (1 stylenos | |
| | DATE 4-12-74 CONCURSE | - 1M | | |
| | DATE THARLES VI. | - 71 - " | | |

FORM DP-3 APPROVED BY THE STATE BOARD DF ACCOUNTS FOR THE CITY OF FORT WAYNE 1965.

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES NUMBER ONE EAST MAIN STREET **ROOM 470**

FORT WAYNE, INDIANA 46802 MAIL ALL CORRESPONDENCE, CLAIM VOUCHERS ETC. TO:

Fort Wayne Fire Department

QUANTITY UNIT

Rm 350. City-County Bldg. One Main St.

Fort Wayne, Indiana 46802

Allen County Motors, Inc. 2310 West Jefferson Blvd Fort Wayne, Indiana 46804

DELIVER TO:-

DEPARTMENT Fire Garage

> 1702 S. Lafayette St. Fort Wayne, Indiana

ADDRESS

CASH DISCOUNT TERMS % IF PAID WITHIN OAYS FROM DELIVERY AND ACCEPTANCE OF GOODS OR PERFORMANCE OF SERVICES. (DEDUCTION FOR DISCOUNT SHOWN BELOW)

PURCHASE ORDER NUMBER

00394 H

DATE March 9, 1977

REF. ND. REQ. ND.

46

THE ABOVE INFORMATION MUST APPEAR ON ALL INVOICES, BILLS OF LADING, DELIVERY TICKETS, PACKAGES AND CORRESPONDENCE. INVOICE IN DUPLICATE.

THIS PURCHASE ORDER ISSUED BY:

DP DERT

DATE WANTED

APPROPRIATION) AND FUND NUMBER

10-730-726 UNIT

| | ORDERED | UNIT | MATERIALS, SUPPLIES OR SERVICES | PRICE | AMOUNT |
|--|---------|------|--|---------|-----------|
| | | | TAX EXEMPT (UNLESS OTHERWISE INDICATED) | | |
| CDMPLIANCE WITH THE OELIVERY OATE REQUESTED WILL A- VDID "FDLLDW UP" CDRRESPONDENCE. | 2 | ea | 1977 Ford Pintos, 2-door, standard Red Loss - Four Trade-Ins: | 4106.42 | \$8,212.8 |
| NOTE | | | Car #31 - 1970 Ford, 4-door sedan Serial # 0G51H155722 Car #32 - 1970 Ford, 4-door sedan | | - 100.00 |
| READ | | | Serial # 0W51H198837 Car #102 - 1968 IHC Metro 16' Van, | | - 100.0 |
| ORDER | | | Serial #551515L025160 Car #101 - 1967 INC Metro 16' Van, | | -150.00 |
| VENDOR, BY ACCEPT- ING THIS ORDER, A- GREES TO THE GEN- ERAL CONDITIONS AND | | | Serial #551515L013792 | | - 100.0 |
| ERMS OF AGREEMENT ON THE BACK OF THIS ORDER, | | | Less Tax: | | - 17.5 |
| INLESS DTHERWISE HOLGATED THE PRICES | | | Less Discount (2 cars): | | - 797.8 |
| HARGES FOR DELIV- RY, PACKING, ETC., RECESSARY TO COM- PLETE DELIVERY TO | | | Tótal | | \$6,947.5 |
| ESTINATION SPECI- | | | Warranty: 12,000 miles or 12 months | | |
| N LESS OTHERWISE NDICATED THE PRICES HOWN DO NOT INCLUDE | | | Delivery: Approx 5 weeks ARO | | |
| EXEMPTION BLANKS VILL BE FURNISHED VHEN NECESSARY, | | | Per Bid Reference No. 765 | | |
| INO. SALES TAX EXEMP. CERTIF. NO. 34508 | | | | | |
| IF THIS ORDER DOES NOT AGREE WITH YOUR DUOTATION KINDLY RETURN IT WITH AN | | | SUBJECT TO COUNCILMANIC APPROVAL | | |
| EXPLANATION. | | | gvr | | |

I HEREBY CERTIFY THAT THE COST OF THE ABOVE PURCHASE IS FULLY COV-ERED BY UNENCUMBERED BALANCES IN THE ABOVE FUNDS AND THAT THE EXPENDITURE THEREFOR HAS BEEN DULY AUTHORIZED AND APPROPRIATED.

I HEREBY CERTIFY UPON MY DWN PERSONAL KNOWLEDGE THAT THIS DRDER IS AUTHORIZED BY A PROPERLY EXECUTED AND APPROVED REQUISITION DN FILE IN THIS OFFICE.

City Controller

Director of Purchases

Memorandum

To A. N. Hepler, Board of Public Safety Date March 9, 1977

From Purchasing Department

Subject Bid Ref. No. 765 - Sub-Compact Automobiles - Fire Dept.

COPIES TO:

D. Esterline T. Loraine

Enclosed you will find Bid Documents (Bid No. 765) relating to Purchase Order Number 4-00394 which is prepared favoring Allen County Motors, Inc. for: Two (2) Sub-Compact four Cyclinder Pintos - Total price: \$6,947.52.

The following documents are attached in support of the recommendation for acceptance of Allen County Motors' offer:

- 1. Copy of Tab Sheet
- 2. Copy of Mailing List
- 3. Copy of two (2) Bids submitted
- 4. Copy of Purchase Order

Fourteen (14) Vendors were invited to Bid. Five (5) Bids were picked up and two bids were submitted.

As the enclosed Bid Tabulation Sheet indicates, Allen County Motors offering was lower on the two Sub-Compacts and they offered a higher allowance for the four trade-ins.

Please process all of the attached documents for Council approval. Please make sure that no confirming Purchase Order Number is communicated to Allen County Motors until evidence of approval by Council is furnished to the Purchasing Department.

Denevieve V. Ramer

Approved:

A. C. Lord

| | | | 1 | |
|--|---------------------------------|-------------------------------|--|--|
| OMPUTATION OF BIDS | T (0) 0 0 | | | |
| DID DUD 765 | Two (2) Sub-Compact Automobiles | | , | |
| PID REF. 765 | Automobiles | | | |
| Allen County Motors 2 Deen Pints Allen County Motors 2300 West Jefferson Street Fort Wayne, Indiana Bid Les MP. Los Jay 138 As Saalty Leom. 71. Wayne had 8K. Hefner Chewrolet, Inc. 500 Eart State Street | | OPTION #1-add | | |
| 2 - Doop - Pinto | 2212 84/ | 6 Cyl Eng. 242.00 | momar ć | TOTAL \$ |
| Allen County Motors | TOTAL \$ 8 2 12. /00 | TOTAL \$ 7. Nred W/. 21.00 | TOTAL S | LESS TAX |
| Fort Wayne Indiana | LESS TAX 17.50 | LESS TAX 3 day Pinte | LESS TRADE | LESS TRADE |
| aul - CAR 110393 | LESS TRADE 430. | LESS TRADE Kingbard | LESS DISC | LESS TRADE LESS DISC |
| AFRICANT. | TESS DISC 717.82 | TOTAL SECTION | TOTAL. | TOTAL |
| Bid Surety la 2007 138 | 101AL 6947.32 | 101AL 17,370.32 | 101AL | |
| 166m. 71. wagu hari bq. | 2 arrandy 12,000 miles - 12/ms | | | |
| Hefner Chevrolet, Inc. | TOTAL \$ 8367.50 | TOTAL \$ | TOTAL \$ LESS TAX | TOTAL \$ LESS TAX LESS TRADE LESS DISC |
| 500 East State Street | LESS TAX | LESS TAX | LESS TAX | LESS TAX |
| Fort Wayne, Indiana 46805 | LESS TRADE 430,00 | LESS TRADE | LESS TRADE LESS DISC | LESS TRADE |
| 3.1/comp - 5.14/6.2 | LESS DISC 901.04 | LESS DISC | LESS DISC | LESS DISC |
| BID SURETYCOMP. | TOTAL \$ 7 036.46 | LESS DISC TOTAL | TOTAL | TOTAL |
| Hefner Chevrolet, Inc. 500 East State Street Fort Wayne, Indiana 46805 3/comp Bib Substy/comp 5/A-FiE VEGA-Mtv 21 | Del - 6.8 whs | | | |
| | | momar c | momat 6 | momat \$ |
| Davis Pontiac, Inc. | TOTAL \$ LESS TAX | TOTAL \$ LESS TAX | TOTAL \$ LESS TAX | TOTAL \$ LESS TAX |
| 312 East Main Street | LESS TAX | LESS TAX | TECC MDADE | LESS TRADE |
| Fort Wayne, Indiana 46802 | LESS TRADE LESS DISC | LESS TAX LESS TRADE LESS DISC | LESS TRADE LESS DISC | LESS TRADE |
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| | 8899 24 | | | |

| Bid Reference No. 765 Date February 25, 1977 | Cards Malled | Bids Picked Up | Blds Mailed |
|--|---|--|-------------|
| Vendors Name & Address | | | |
| Allen County Motors 2300 West Jefferson Fort Wayne, Indiana 46804 | 2-11-77 | 2-16-77 | - |
| Fort Wayne Dodge, Inc. P. O. Box 8068 Fort Wayne, Indiana 46801 | 4 | | 1 |
| Hefner Chevrolet, Inc. 500 East State Street Fort Wayne, Indiana 46805 | 1(| 2-15-77 | |
| Dave McIntire, Inc. 320 West Coliseum Blvd. Fort Wayne, Indiana 46805 | | | |
| Polnsatte Motors, Inc. 200 South Clinton Street Fort Wayne, Indiana 46802 | '(| | |
| DeHaven Chevrolet, Inc. 1500 South Clinton Street Fort Wayne, Indiana 46802 | (| 4 | |
| Don Ayres Pomtlac 4740 Lima Road Fort Wayne, Indiana 46808 | ٠, | | |
| Fort Wayne American Motors 4320 Coldwater Road Fort Wayne, Indiana 46805 | | | |
| Collins Oldsmobile 4810 Coldwater Road Fort Wayne, Indiana 46825 | (| t . | |
| Davis Pontiac, Inc. 312 Mest Main Street Fort Wayne, Indiana 46802 | . (, | 2-16-77 | |
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| Bid Reference No. 765 | | | |
| Date February 25, 1977 | Cards Mailed | Bids Picked Up | Bids Mailed |
| | | | |
| Vendors Name & Address | | | |
| Jim Kelly Buick, Inc. | | | |
| 1819 South Calhoun Street Fort Wayne, Indiana 46804 | | | |
| For wayne, indicand 40004 | 2-11-77 | | and the second s |
| Northway-Chrysler-Plymouth | | | |
| 4140 Coldwater Road Fort Wayne, Indiana 46805 | " | | |
| ror i wayne, indiana 40002 | | | |
| Terry Harbach Ford | | | |
| Woodburn, Indiana 46797 | / | | |
| | | | |
| Hoosier Ford, Inc. | | | |
| U. S. #24 - East Huntington, Indiana | 6 | | |
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VV ILLI L v ... LULL V DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802 INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of

Ref. No. 765 Date February 7, 1977

Page 1 of

materials, supplies, entiposed or services, for the department as mentioned, with delivery to destination as above below. Constitutes shall include all charges for delivery, packing, sec. Address your reply as indicated below. *Mail all replies and porrespondence, etc., to Att. of A.C. Lord - 423-7037 DEPARTMENT OF PURCHASES

Date wanted .

Department

or Division

46802 Room 470, Number One Main St., Ft. Wayne, Ind.

REQUIRED FOR DELIVERY TO:

Fund 10-730-726 Appropriation No. . Fort Wayne Fire Department

Room 350 - City County Building One Main Street - Fort Wayne, Indiana 46802

RETURN ORIGINAL TO THE CITY - RETAIN DUPLICATE COPY FOR YOUR FILE Time of Bids Friday - February 25, 1977 - 10:30 A.M.

TAIRS: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. MAIN PRICES SHOULD NOT INCLUDE THESE TAXES. Co. "Instructions to Bilders" No. 19 on private barred for creating.

| Canadity | Unit | Materials, Supplies, Equipment or Services | Unit Price | Total Amount |
|----------|------|--|---------------|-----------------|
| 2 . | | Sub-Compact Automobiles per Attached Specifications. All Specifications and Questionnaire must be fully completed for consideration. | | ٠, |
| | | The Non-Collusion Affidavit and Proposal and Bid Surety Form must be properly signed and returned with your bid. Trade-In Vehicles may be viewed, by appointment at Fire Garage, 1702 South Lafayette Street, Telephone 432-7102, Assistant Chief Al Kiefer. | | |
| | | Each Bidder must submit a current 1977 written Affirmative Action Program with their bid or have it on file with our E.E.O. Office for the current calendar year. NOTE: Forms attached must be completed in full, if not on file in E.E.O. Office. Specify Which: On File | | |

| Bid Bond required | | | Latintmance | | _ | | |
|-------------------|--------------|------------------|------------------------------|---------------|-------------|--------------------|------------|
| | | See Instru | tion Item No. 18 on Terrerse | side bersol. | | | |
| | | t if paid within | dame from dalivar | ar and accent | tonce of a | mods or completion | of service |
| Terms% | cash discoun | t if paid within | _days from deliver | y and accept | ratice of 8 | COURT OF COMPTON | |
| Z C (III C) | | | | | | | |
| | | | | | | | |

In combinate with the above invitation for hids and subject to all conditions thereof, the understand offers and agrees, if this hid be accepted within a reasonable to from date of cleaner, to termine any or air'of the items or rander such services upon which prices are quoted, in accordance with the specifications applying and at the case of conditions and items.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of order & As delivery may be a deciding factor in the award of an order, it is important that believes furnish the information requested above. IMPORTANT F

| 1 | alle County Into Ind' |
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| | Pr 12 Pour P. The Brit gen min |
| | 1 1 21/ 1801 |
| | Address & 2310 St. September Block |
| | City minchandlesings where the transfer the the state of |
| _ | Cly ministronibilling Heliamont Colonibile States Comments |

Specifications for Two (2) New 1977 Sub-Compact Automobiles, including all Equipment listed as standard in manufactuer's printed literature describing the vehicle unless superceded by special equipment herein:

| supe | rceded by special equipmen | † herein: | |
|------|----------------------------|--|----------------|
| | | Base Price: | \$ 3237.5 |
| | | Freight: | s 99.ºº |
| | | 2 | |
| 1. | Year: | 1977 FORD PINTO 2de | \$ |
| 2. | Body Type: | Two (2) or Three (3) Door Hatchback | \$ |
| 3. | Color: | To be Selected after Contract Award from Standard Color - Red | \$ 570. |
| 4. | Engine: | Four (4) or Six (6) Cylinder | \$ |
| 5. | Transmission: | Automatic | \$ 248.00 |
| 6. | Windshield Wiper: | Electric with Washer | \$ STD. |
| 7. | Sun Visors: | Dual | \$ <u>3Tb.</u> |
| 8. | Arm Rests: | Dual | STD. |
| 9. | Seat Belts: | Front and Rear | \$ST0 |
| 10. | Tires: | Standard B78BSW | , \$ |
| 11. | Air Conditioning: | Factory Installed | s_437.00 |
| 12. | Undercoating: | Required | \$ 50.00 |
| 13. | Cigarette Lighter: | Required | \$ 5.42 |
| 14. | Brakes: | Standard | \$ |
| 15. | Steering: | Standard | \$ |
| 16. | Heater: | Standard | \$ |
| .17. | Battery: | 80 AMP Required | \$ 30.00 |
| | | | |

Trade-Ins:

One (1) 1970 Ford 4-Door Serial No. 0G51H155722 \$ /oo.
One (1) 1970 Ford 4-Door Serial No. 0W51H198837 \$ /oo. °°

One (1) 1968 IHC Metro 16' Van Serial No. 551515L025160 \$ /50. °°

One (1) 1967 IHC Metro 16' Van Serial No. 551515L013792 \$ /oo. °°

^{*}Pinto, Vega, Volare or Equivalent

Total One Car: Total Two (2) Cars:

Less Four (4) Trade-Ins:

Less Tax:

247.00

21,00

100.00

\$ 4106.42

\$ 8212.84

s 17.50

\$ 797.82

\$ 6947.52

Less Discount Two (2):

Total Net Price Two (2) Cars:

Delivery Date: Approx. 5 weeks from date

of purchase order

Warranty: 12,000 m; or 12 mounts on all

items which ever comes first

Options available Add.

2.8 liter 6 cylinder engine

3 dr Pinto RUNABOUT

TINTED WINDSHIELD

SPECIFICATIONS QUESTIONNAIRE Bidders Proposal - To Be Completed By

| The | RI | dder |
|-----|----|------|

| | T D |
|-----|--|
| 1. | Year: 1917 Make: FORD Model: TINTO 2du |
| 2. | Body Type: 2 dr |
| 3. | Color: FORD RED |
| 4. | Engine: 2,3 liter engine |
| 5. | Transmission: Automatic |
| 6. | Windshield Wiper: STD |
| 7. | Sun Visors: STD |
| 8. | Arm Rests: ST) |
| 9. | Seat Belts: Black Std. |
| 10. | Tires: B78 Black Side wall |
| 11. | Air Conditioning: Factory air |
| | Undercoating: As required |
| | Cigarette Lighter: factory |
| 14. | Brakes: Std. |
| 15. | Steering: Std. |
| 16. | Heater: Std. |
| 17. | Battery: Asper spec 80 Amphr. |

| Page _ | 6 | of | 8 | |
|--------|-------|----|-----|--|
| | | | | |
| Refere | nce N | ю. | 765 | |

NON-COLLUSION AFFIDAVIT

| STATE OF INDIA | NΑ, | cc. |
|----------------|--------|------|
| allen | COUNTY | : 66 |

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

| aller County Instern Sin. |
|-------------------------------|
| Paider or Agent |
| |
| For alles County Instead Inc. |
| 23 day of 34 , 19.77 |
| |

My Commission Expires

1-30-78

Subscribed and sworn to before me this ____

margarel Cellsher

REQUEST FOR PUBLICATION

| F- | |
|----------|---|
| News | |
| Sentinel | × |
| Journal | |
| Gazette | × |
| 449 | |

Kindly publish the following advertisement on the dates as shown and issue invoice to *

DATE February 7, 1977

* Department

Other

Fort Wayne Fire Department
Room 350 - City County Building
One Main Street - Fort Wayne, Indiana

Department of Purchases City of Fort Wayne

BIDS WANTED - REFERENCE NO. 765

Sealed Proposals will be received by the City of Fort Wayne at the Office of Department of Purchases, Number One Main Street, Room 470, Fort Wayne, Indiana, until Friday - February 25, 1977 - 10-30 A.M. for the following items:

Two (2) Sub-Compact Automobiles

Each Bidder must submit a current 1977 written Affirmative Action Program with his or her bid or have it on file with our E.E.O. Office for the current year.

Bid Forms, specifications, etc., may be obtained upon application at the office and address given above.

A Bid Bond or Certified Check in the amount of \$ 5% of Bld

must be submitted with the bid.

Department of Purchases City of Fort Wayne > By A. C. Lord Director of Purchases

Director of Purchases

INSERT 1st RUN REPEAT 2nd RUN Type of Advertising Required

2-14-77 2-21-77 LEGAL NOTICE

PROPOSAL:

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM-NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Port Wayne, State of Indiana, in the sum of

to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

| 12 miles 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | If a corporate surety is furnished, it is necessary |
|--|---|
| BID CHECK (ALTERNATE FORM OF SURETY): | that a certificate authorizing the "attorney-in-fact" the bond accompanying the same. |
| ATTENTION BIDDERS | |
| Use This Form Only - DO NOT Substitute | Dollars |
| Some other Form. (Use of any other | Bank |
| Form will Disqualify your Bid.) | ame terms and conditions as set forth in the above bond. |
| | \$ |
| | |

| SIGNATURES (BID SURETY AND PROPOSAL) | : | Allen County Motors, Inc. Name of Biddec—Print or Type |
|--|------------|--|
| Witnessed by: | | By Signature of Person Authorized to Sign |
| | BIDDER AND | Title ASST Gen Max. |
| OTHER PARTIES INTERESTED IN THIS PROPOSAL (See 14—Signatures under General Conditions, etc.) | PRINCIPAL | 2310 W. Jefferson Blvd. Street Name and Number |
| List all Parties if Partnership | | Ft. Wayne, Indiana 46804 City, State and Zip Code |
| | | Date . 2/23/77 |
| | | See Cover Letter |
| | | Name of Company — Print or Type |
| Witnessed by: | SURETY | Incorporated In the State of: |
| | SORBII | Address |
| | | By |

FORM OPEN 3-00 CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802
INVITATION

The production on the reserve barrod, are recorded on the following list

Quodations, subject to the conditions on the reverse hereof, as requested on the following list of materials, supplies, equipment or services, for the department as mantioned, with delivery to destination as above heiror. Quotations shall include all charges for delivery, packing, etc. Address your reply as increased below.

*Mail all replies and occupations with a state of A.C.Lord - 423-7037 DEPARTMENT OF PURCHASES

Room 470, Number One Main St., Ft. Wayne, Ind.

Department or Division Fort Wayne Fire Department

Room 350 - City County Building
One Main Street - Fort Wayne, Indiana 46802

Address One Main Street - Fort Wayne, Initialia 40007
RETURN ORIGINAL TO THE CITY - RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Time of Bids Friday - February 25, 1977 - 10:30 A.M.

TAYES, THE CITY IS KINDLY FROM YEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CENTRAL RANGE SHOULD NOT INCLUDE THESE TAXES. See "Instruction to Bildery" No. 10 on private broad for shell of the control of the c

| Cassity | Unit | Maturials, Sapplies, Aquipment of Services | Unit Price | Amorust |
|---------|------|--|---------------|---------|
| 2 . : | • | Sub-Compact Automobiles per Attached Specifications. All Specifications and Questionnaire must be fully completed for consideration. The Non-Collusion Affidavit and Proposal and Bid Surety Form must be properly signed and returned with your bid. Trade-In Vehicles may be viewed, by appointment at Fire Garage, 1702 South Lafayette Street, Telephone 432-7102, Assistant Chief Al Klefer. | - | |
| | | Each Bidder must submit a current 1977 written Affirmative Action Program with their bid or have it on file with our E.E.O. Office for the current calendar year. NOTE: Forms attached must be completed in full, if not on file in E.E.O. Office. Specify Which: On File | | : |

| Bid Bond required | NO | YES 5 | | Performance Bond | | <u> </u> | |
|-------------------|--------|---------|--|---|----------|----------|-------------------------------|
| m % | anah d | Hacount | See instruction item if noid withindays | No. 15 on reverse side her from delivery and | acceptan | ce of go | ods or completion of services |
| Terms/o | Cabit | посоппо | | CAT OR PM | | | |

In compliance with the above invitation for hids and subset to all conditions through the understand offers and arreas. If this hid be accordance within a reasonable the property of the conditions through the understand offers are quoted, in accordance with the periodiculous ac

| Sign Nove: | | |
|------------------------|------|-------|
| Hefner Chevrolet, Inc. | | |
| Name of Company This F | leet | Mgr. |
| 500 East State | | |
| Ger www | De | 2/24/ |

Page 1 of

Date February 7, 1977

Fund 10-730-726

Appropriation No. _

Ref. No. __ 765

Date wanted .

46802

Specifications for Two (2) New 1977 Sub-Compact Automobiles, including all Equipment listed as standard in manufactuer's printed literature describing the vehicle unless superceded by special equipment herein:

| | | Base Price: | | \$_3358.75 |
|------|--------------------|--|---|---------------|
| | | Freight: | | \$ |
| 1. | Year: | 1977 | | \$VEGA |
| 2. | Body Type: | Two (2) or Three (3) Door Hatchback | | \$ 3 door |
| 3. | Color: | To be Selected after Contract Award from Standard Color - Red | | \$ |
| 4. | Engine: | Four (4) or Six (6) Cylinder | - | \$ 4 cylinder |
| 5. | Transmission: | Automatic | | \$ 248.00 |
| 6. | Windshield Wiper: | Electric with Washer | | \$STD |
| 7. | Sun Visors: | Dual | | \$ STD |
| 8. | Arm Rests: | Dua! . | | \$ STD |
| 9. | Seat Belts: | Front and Rear | | \$STD |
| 10. | Tires: | Standard | - | \$ STD |
| 11. | Air Conditioning: | Factory Installed | | \$ 442.00 |
| 12. | Undercoating: . | Required | | \$ 40.00 |
| 13. | Cigarette Lighter: | Required | | \$STD |
| 14. | Brakes: | Standard | | \$STD |
| 15. | Steering: | Standard | | \$_STD |
| 16. | Heater: | Standard | | \$_STD_ |
| 17. | Battery: | 80 AMP Required | | \$ 16.00 |
| Trad | e-Ins: | | | |

Trade-Ins:

| One (1) | 1970 | Ford 4-Door | Serial N | lo. 0G51H1 | 55722 | \$ | 200.00 | |
|---------|------|---------------|-----------|------------|-------------|------|----------|---|
| | | | | | | | | |
| One (1) | 1970 | Ford 4-Door | Serial N | io. OWSTHI | 98857 | 2 | 200.00 | - |
| One (1) | 1968 | IHC Metro 1 | 6' Van Se | erial No. | 551515L0251 | 60 5 | \$ 15.00 | |
| 0 (1) | 1067 | UIO Nationa 1 | el Van Sa | rial No | 55151510133 | 192 | \$ 15.00 | |

^{*}Pinto, Vega, Volare or Equivalent.

\$ 4183.75

Total One Car:

| Total Two (2) Cars: | \$ 8367.50 |
|---|---------------------|
| Less Tax: | \$ |
| Less Four (4) Trade-Ins: | \$ 430.00 |
| Less Discount Two (2): | \$ 901.04 |
| Total Net Price Two (2) Cars | : \$ <u>7036.46</u> |
| | |
| Delivery Date: 6-8 weeks after receipt of order | |
| | |
| Warranty: 12,000 miles or 12 months whichever comes first | |

Engine 6 ye sopre on whitever ware

SPECIFICATIONS QUESTIONNAIRE Bidders Proposal - To Be Completed By The Bidder

| 1 | Year: 1977 Make: Chevrolet | Model: Vega 1HV77 |
|-----|--|-------------------|
| | | W 1 4 4 4 10 |
| 2. | Body Type: Hatchback | |
| 3. | Color: any standard color | |
| 4. | Engine: 4 cylinder | |
| 5. | Transmission: automatic | |
| 6. | Windshield Wiper: electric with washer | |
| 7. | Sun Visors: dual | |
| 8. | Arm Rests: dual | |
| 9. | Seat Belts: all passengers | |
| 10. | Tires: A78-13/B bias ply blackwall | |
| 11. | Air Conditioning: <u>factory</u> | |
| 12. | Undercoating: yes | |
| | Cigarette Lighter: standard | |
| | Brakes: standard | Y |
| | Steering: standard | |
| | | 3 |

17. Battery: Heavy duty

STATE OF INDIANA,

| Page | 6 | _of | 8 | |
|------|---|-----|---|--|
| | | | | |

Reference No. 765

NON-COLLUSION AFFIDAVIT

| STATE OF INDIANA, SS: | |
|--|-----------|
| Allen COUNTY | |
| The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any ot member, representative, or agent of the firm, company, corporation or partnership represented by he entered into any combination, collusion or agreement with any person relative to the price to be bid and the same of the price to be bid the price to be same to represent any person from hidding nor to induce anyone to refrain from hidding nor to induce anyone hidding nor hiddi | im, by |

| ling, and that this bid is made without restanding or combination with any other per | ference to any other bid and without any agreement, under- son in reference to such bidding. |
|--|--|
| He further says that no person or persondirectly, any rebate, fee, gift, commission | ons, firms, or corporation has, have or will receive directly or n or thing of value on account of such sale or contract. |
| | Robert C. Kneip |
| | 2.C. Kucip |
| | Bidder or Agent |
| | For _Hefner_ChevroletIncs |
| Subscribed and sworn to before me th | is25day of February, 19_77. |
| My Commission Expires | 1 no |
| 2-7-80 | Jenuse C. Rasine |
| | |

Form DP-6 Short Form

REQUEST FOR PUBLICATION

News
Sentinel ×
Journal
Gazette ×
Other

Kindly publish the following advertisement on the dates as shown and issue invoice to *

DATE February 7, 1977

* Department

Fort Wayne Fire Department
Room 350 - City County Building
One Main Street - Fort Wayne, Indiana

Department of Purchases City of Fort Wayne

BIDS WANTED - REFERENCE NO.

Sealed Proposals will be received by the City of Fort Wayne at the Office of Department of Purchases, Number One Main Street, Room 470, Fort Wayne, Indiana, until Friday February 25, 1977 10:30 A for the following items:

Two (2) Sub-Compact Automobiles

Each Bidder must submit a current 1977 written Affirmative Action Program with his or her bid or have it on file with our E.E.O. Office for the current year.

Bid Forms, specifications, etc., may be obtained upon application at the office and address given above.

A Bid Bond or Certified Check in the amount of \$ 5% of Bid must be submitted with the bid.

Department of Purchases City of Fort Wayne By A. C. Lord Director of Purchases

INSERT 1st RUN REPEAT 2nd RUN Type of Advertising Required

2-14-77 2-21-77 LEGAL NOTICE

PROPOSAL AND BID SURETY FORM

PROPOSAL:

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

| This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder. | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| BID SURETY (REQUIRED BY LAW): | | | | | | | | |
| BOND FORM: (USE THIS BOND FORM-NO ALTERNATE FORM OF BOND WILL BE CONSIDERED). | | | | | | | | |
| KNOW ALL MEN BY THESE PRESENTS, THAT we, the ur | KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City | | | | | | | |
| of Fort Wayne, State of Indiana, in the sum of 5% of Bid | | | | | | | | |
| Dollars, to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents. | | | | | | | | |
| The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said awarder into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect. If it corporate surety is furnished, it is necessary | | | | | | | | |
| BID CHECK (ALTERNATE FORM OF SURETY): tost a certif | ficate authorizing the "attorney-in-fact" bond accompanying the same. | | | | | | | |
| Cashiers Check No in the sum of | | | | | | | | |
| | Dollars | | | | | | | |
| on | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| of | | | | | | | | |
| is herewith submitted and deposited in lieu of bond under the same | | | | | | | | |
| Note: If Check is used as Bid Surety-Attach here. | | | | | | | | |
| | | | | | | | | |
| • | /Hefner Chevrolet, Inc. | | | | | | | |
| SIGNATURES (BID SURETY AND PROPOSAL): | Name of Bidder—Print or Type | | | | | | | |
| | By KC Knep | | | | | | | |
| Witnessed by | Signature of Person Authorized to Sign | | | | | | | |
| / ILYNO A. XVMM) BIDDER AND | Title Fleet Manager | | | | | | | |
| OTHER PARTIES INTERESTED IN PRINCIPAL | 2) | | | | | | | |
| THIS PROPOSAL (See 14—Signatures under General Conditions, etc.) | 500 East State Street Name and Number | | | | | | | |
| List all Parties if Partnership | Fort Wayne, IN 46805 | | | | | | | |
| | City, State and Zip Code | | | | | | | |
| | Date February 24, 1977 | | | | | | | |
| | | | | | | | | |
| | See Cover Letter | | | | | | | |
| , | / Hartford Accident & Indemnity Co. | | | | | | | |
| | Name of Company Print or Type | | | | | | | |
| Witnessed by: & M. | Incorporated In the State of Connecticut | | | | | | | |
| Miller 6 11 Janske SURETY | Address Hartford Conn. 06115 | | | | | | | |

POWER OF ATTORNEY

Know all men by these Presents, That the HARTFORD ACCIDENT AND INDEMNITY COMPANY, a corporation duly organized under the laws of the State of Connecticut, and having its principal office in the City of Hartford, County of Hartford, State of Connecticut, does hereby make, constitute and appoint

FRED L. TAGTMEYER, GEORGE A. HANNIN, III, GERALD C. KRAMER, JR., and W. E. MANSKE, of FORT WAYNE, INDIANA

its true and lawful Attorney(s)-in-fact, with full power and authority to each of said Attorney(s)-in-fact, in their separate capacity if more than one is named above, to sign, execute and acknowledge any and all bonds and undertakings and other writings obligatory in the nature thereof on behalf of the company in its business of guaranteeing the fidelity of persons holding places of public or private trust; guaranteeing the performance of contracts other than insurance policies; guaranteeing the performance of insurance contracts where surety bonds are accepted by states and municipalities, and executing or guaranteeing bonds and undertakings required or permitted in all actions or proceedings or by law allowed.

| in penalties | not | exceeding | the | sum | of | ONE | HUNDRED | PITEIX | THOUSAND | DOTTERNO |
|---------------|------|-----------|-----|-----|----|-----|---------|--------|----------|----------|
| (\$150,000.00 |) ea | ch, | | | | | | | | |
| | | | | | | | | | | |

and to bind the HARTFORD ACCIDENT AND INDEMNITY COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of the HARTFORD ACCIDENT AND INDEMNITY COMPANY and sealed and attested by one other of such officers, and hereby ratifies and confirms all that its said Attorney(s)-in-fact may do in pursuance hereof.

This power of attorney is granted under and by authority of the following By-Law adopted by the Stockholders of the HARTFORD ACCIDENT AND INDEMNITY COMPANY at a meeting duly called and held on the 10th day of February, 1943.

ARTICLE IV

SECTION 8. The President or any Vice-President, acting with any Secretary or Assistant Secretary, shall have power and authority to appoint, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more Resident Vice-Presidents, Resident Vice-President, Resident Vic

This power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Directors of the HARTFORD ACCIDENT AND INDEMNITY COMPANY at a meeting duly called and held on the 13th day of March, 1956.

RESOLVED, that, whereas the President or any Vice-President, acting with any Secretary or Assistant Secretary, has the power and authority to appoint by a power of attorney, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more Resident Vice-Presidents, Assistant Secretaries and Attorney-in-fact;

Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or to any certificate Two timetures in signatures of such omices and the sear of the Company may be aimsed to any such power of attorney or to any certificate tearing thereto by facisinile, and any such power of attorney or certificate bearing such facisimile signatures or simile seal shall be valid and binding upon the Company and any such power so executed and certified by facisimile signatures and facisimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

In Witness Whereof, the HARTFORD ACCIDENT AND INDEMNITY COMPANY has caused these presents to be signed by its Vice-President, and its corporate seal to be hereto affixed, duly attested by its Secretary, this 17th day of January, 1968.

Attest:

HARTFORD ACCIDENT AND INDEMNITY COMPANY

Secretary

STATE OF CONNECTICUT,

COUNTY OF HARTFORD. On this 17th day of January, A. D. 1968, before me personally came John F. Beardsley, to me known, who being by me duly sworn, did depose and say; that he resides in the County of Hartford, State of Connecticut; that he is the Vice-



April 1, 1977

ATTN: William Hinga

TRADE - INS

The Speedometer readings you requested, as follows:

| MODEL | UNIT # | MILEAGE | CONDITION |
|------------|-----------------|---------|----------------|
| 1970 Ford | Car #31 | 66,675 | Non-operable |
| 1971 Ford | Car #32 | 88,627 | Mileage Total |
| 1966 IHC M | Metro Unit #101 | 41,299 | Non-operable |
| 1967 THC M | Metro Unit #102 | 45.376 | Totally Rusted |

Thomas E. Loraine, Deputy Chief

Fort Wayne Fire Department

TEL/df



rvec

DICEST SHEET